

# Sportsman's Day Sign Up

Pack/Troop \_\_\_\_\_

**Form due to council office  
no later than November 5.**

These boys have filled up one order sheet and qualify for the Sportsman's Day on Dec 11.  
Must have copy of order sheet.

**Date:** \_\_\_\_\_

All scouts that sold \$600.00 in popcorn will have their name put into the drawing for the door prizes. The scout will have one entry for every \$600.00 in sales that they have.

Signed \_\_\_\_\_ unit popcorn chairman

	<b>SCOUT NAME</b>	<b>AMOUNT SOLD</b>	<b><i>Filled It Up (yes or no)</i></b>	<b>FAMILY EMAIL ADDRESS</b>	<b>MAILING ADDRESS</b>
<b>1</b>					
<b>2</b>					
<b>3</b>					
<b>4</b>					
<b>5</b>					
<b>6</b>					
<b>7</b>					
<b>8</b>					
<b>9</b>					
<b>10</b>					